

HASTINGS-ON-HUDSON  
UNION FREE SCHOOL DISTRICT

27 Farragut Avenue  
Hastings-on-Hudson, NY 10706

phone: 914-478-6207  
fax: 914-478-6259

REGISTRATION CHECK LIST

Items needed to complete the Registration Process  
for Each Student Entering Hastings-on-Hudson UFSD

○ **Student Registration Form**

Proper documentation must be provided for each child entering the school district. (This includes an original Birth Certificate, Health Forms, and all other necessary documents) Please make sure that the Registration Form is filled out completely.

○ **Proof of Residency** (Needed per family entering Hastings-on-Hudson UFSD)

▪ **Utility Bills (3 needed)**

- Telephone (NOT cell phone)
- Cable Bill
- Utility Bill (Con Ed, Gas/Electric)
- Water Bill
- Homeowners or Renters Insurance

▪ **And (At least 1 needed)**

- Deed to House
- Tax Bill
- Lease
- Notarized letter from owner of house and copy of tax bill or deed

○ **Proof of Age**

○ **School Physical form.** Physical must be completed and the form must be signed and stamped by physician.

○ **Immunization Records,** form must be signed and stamped by physician.

○ **School Records/Release of Records Form**

- Report Cards (Final report card from past 2 grades.)
- Transcript (If available)
- Standardized Test Scores
- Medical Records
- I.E.P.

○ **Proof of Guardianship**

This applies to parents who are separated or divorced and for those children not living with biological/adoptive parents.

- Court Order Agreement re: Guardianship/Custody
- Other document(s) establishing Guardianship/Custody

***ALL ITEMS MUST BE SUBMITTED PRIOR TO ADMITTANCE INTO SCHOOL.***

*If your child has previously received Special Education Services or has a Section 504 Accommodation Plan, please call our Director of Special Education, Laura Sullivan, at 914-478-6261*

**STUDENT NAME:** \_\_\_\_\_

**Registration Information**  
**Kindergarten through Grade 12**

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Student's First Name	Student's Middle Name	Student's Last Name
_____	_____	_____
Student Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female		_____
Student's Nickname	Student's Code	
_____	_____	

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Students Date of Birth: \_\_\_\_\_ Grade Level \_\_\_\_\_ School Year \_\_\_\_\_

Place of Birth \_\_\_\_\_

Date child entered the U.S. \_\_\_\_\_

How many years has the child been enrolled in U.S. schools? \_\_\_\_\_ Pre-school? \_\_\_\_\_

What Language did your child first learn? \_\_\_\_\_

What language does your child respond to in the home? \_\_\_\_\_

Hispanic, Latino or of Spanish origin:  Yes  No

Ethnicity/Race: (Please check one)

White  Black  Asian  Native Hawaiian/Pacific Islander  American Indian/ Native Alaskan

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**Student's Address:**

Street #	Street Name	P.O. Box	Apt.
_____	_____	_____	_____
City		State	Zip Code
Home Telephone: _____		Unlisted? <input type="checkbox"/> Yes <input type="checkbox"/> No	

Parent Email address: \_\_\_\_\_

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**Previous Address**

Street #	Street Name	Apt. #
_____	_____	_____
City		State
		Zip Code

This question is intended to address the McKinney-Vento Act 42 U.S.C. 11435. The answers to this residency information help determine the services the student may be eligible to receive.

- 1) Is your current address a temporary living arrangement?  Yes  No
- 2) Is this temporary living arrangement due to loss of housing or economic hardship?  Yes  No If yes, please answer:

Where is the student currently living: )check one box)

- In a motel  In a shelter  With more than one family in a house or apartment
- Moving from place to place  In a place not designed for ordinary sleeping accommodations such as a car, park or campsite

**Presenting a false record or falsifying records is an offense under Section 37.10, Penal code, and enrollment of the child under false documents subjects the person to liability for tuition and other costs TEC Sec. 25.002(3)(d).**

**STUDENT NAME:** \_\_\_\_\_

**Names and Dates of Birth of brothers and Sisters (living in household)**

**Names**

**Date of Birth**

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**Student resides with (check all that apply):**  Father  Mother  Stepmother  Stepfather  Other  
If other, specify relationship:

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**Parent/Guardian Salutation:**  Mr. & Mrs.  Mr. & Ms.  Mrs.  Mr.  Ms.  Miss  Dr.

**If parents prefer not to be addressed as Mr. & Mrs., please write out both names:**

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**Marital Status:**  Married  Divorced  Separated  Widow/Widower  Single

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Is there anything about your family arrangement that we should be aware of: (*split/joint custody, guardianship, live-in au pair, grandparent, etc.*)? Please explain:

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**If parents are not living together, indicate name and address of non-custodial parent:**

We must have copies of legal papers or other acceptable documents to confirm any custody or guardianship arrangements. Copies received?  Yes  No

**Name:** \_\_\_\_\_  
Last Name First Name

Relationship to student: \_\_\_\_\_

Address (*if known*): \_\_\_\_\_

Employer: \_\_\_\_\_

Home Phone: \_\_\_\_ ( \_\_\_\_ ) \_\_\_\_\_ Work Phone: \_\_\_\_ ( \_\_\_\_ ) \_\_\_\_\_ ext: \_\_\_\_\_

Cell Phone: \_\_\_\_ ( \_\_\_\_ ) \_\_\_\_\_ Beeper: \_\_\_\_ ( \_\_\_\_ ) \_\_\_\_\_

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**Please list the names and addresses of any Step-parents:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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**STUDENT NAME:** \_\_\_\_\_

**Information Updated Annually**

**Mother/Guardian:**

\_\_\_\_\_  
First Name Last Name  
Relationship to Student: \_\_\_\_\_ Same address as Student:  Yes  No

If no, please specify: \_\_\_\_\_

Employer: \_\_\_\_\_

Home Phone: \_\_\_\_\_ ( ) \_\_\_\_\_ Work Phone: \_\_\_\_\_ ( ) \_\_\_\_\_ ext: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ ( ) \_\_\_\_\_ Beeper: \_\_\_\_\_ ( ) \_\_\_\_\_

Home Email: \_\_\_\_\_ Work Email: \_\_\_\_\_

**Father/Guardian:**

\_\_\_\_\_  
First Name Last Name  
Relationship to Student: \_\_\_\_\_ Same address as Student:  Yes  No

If no, please specify: \_\_\_\_\_

Employer: \_\_\_\_\_

Home Phone: \_\_\_\_\_ ( ) \_\_\_\_\_ Work Phone: \_\_\_\_\_ ( ) \_\_\_\_\_ ext: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ ( ) \_\_\_\_\_ Beeper: \_\_\_\_\_ ( ) \_\_\_\_\_

Home Email: \_\_\_\_\_ Work Email: \_\_\_\_\_

**Do the people listed above have the authority in all school and medical matters?**  Yes  No  
**If no, a copy of the court order or other acceptable documentation must be provided.**

**In the case of an emergency, when the parent/guardian is unavailable, please list two people who would be available to come for your child:**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ ( ) \_\_\_\_\_  Home  Cell  Work

**Address:** \_\_\_\_\_ **Relationship to Student:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ ( ) \_\_\_\_\_  Home  Cell  Work

**Address:** \_\_\_\_\_ **Relationship to Student:** \_\_\_\_\_

Are there any medical issues that the school should be made aware of?  Yes  No

If yes, please explain: \_\_\_\_\_

**Daycare Arrangements (if applicable):**

Name of person or facility: \_\_\_\_\_ Phone #: \_\_\_\_\_

Days applicable, check all that apply:  Monday  Tuesday  Wednesday  Thursday  Friday

***By signing here, you are attesting to the information you have provided is accurate. If it is determined that the information is false, the Hastings-on-Hudson UFSD may seek legal recourse, including, but not limited to, seeking judgment for non-resident tuition.***

**Signatures of:**

\_\_\_\_\_  
Mother/Father/Guardian (circle one)

\_\_\_\_\_  
Date

**STUDENT NAME:** \_\_\_\_\_

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HASTINGS PUBLIC SCHOOLS

HASTINGS-ON-HUDSON, N.Y. 10706

RELEASE FORM FOR STUDENT INFORMATION

(In compliance with Federal General Education Provision Act, Part C, the Protection of the Rights and Privacy of Parents and Students, Public Law 93-380.)

To: \_\_\_\_\_ (School, Organization, Agency)

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

We are in need of information for \_\_\_\_\_ (birthdate) \_\_\_\_\_ who is enrolled in our school/program. We have received student/parent signature as indicated below for you to release or impart this information to us. All information will be treated as confidential.

Please provide information to:

Types of Information needed:

Registrar's Office  
27 Farragut Avenue  
Hastings-on-Hudson, N.Y. 10706

- \_\_\_\_\_ Transcript/Grade Reports
- \_\_\_\_\_ Health/Medical Records/Information
- \_\_\_\_\_ Test Scores/Appraisal Reports
- \_\_\_\_\_ Withdrawal Grades
- \_\_\_\_\_ Other \_\_\_\_\_

Thank you for your prompt consideration of this request.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

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I understand the need for information being transferred and hereby grant my permission for you to release or impart any information you may have concerning the above named student to the person or organization requesting as above.

\_\_\_\_\_  
(Student signature - if 18 or older)

\_\_\_\_\_  
(Parent Signature)

\_\_\_\_\_  
(date)

**STUDENT NAME:** \_\_\_\_\_

**HASTINGS-ON-HUDSON UFSD  
PARENT/GUARDIAN HOME LANGUAGE SURVEY**

New York State requires that parents fill out a Home Language Questionnaire for each child they register in a public school. Please take a few moments to answer the following questions. Thank you.

NAME OF CHILD: \_\_\_\_\_ GRADE: \_\_\_\_\_

NAME OF PERSON COMPLETING THIS SURVEY: \_\_\_\_\_

1. Is any other language besides English spoken in your home?

*If the answer to question #1 is NO, stop here. If the answer is YES, please answer the remaining questions.*

2. What other language is spoken in your home?

3. Who speaks the other language?

4. What language did your child learn when he/she first began to talk?

5. At what age did your child begin to speak? \_\_\_\_\_

6. At what age did your child begin to speak English? \_\_\_\_\_

7. What language does your family speak at home most of the time?

8. What language does the mother speak to her child most of the time?

9. What language does the father speak to his child most of the time?

10. What language does the child speak to his/her mother most of the time?

11. What language does the child speak to his/her father most of the time?

12. What language does the child speak to other adults at home most of the time?

13. What language does your child speak to his/her brothers and sisters most of the time?

14. What language does your child speak to his/her friends most of the time?

15. How well does your child communicate in the other language?

*Thank you. Please sign below.*

\_\_\_\_\_

**STUDENT NAME:** \_\_\_\_\_

Hastings-on-Hudson UFSD  
**Student**  
Network Access Form

Please read the included policy packet with your parents. Your network and eChalk access will be activated once this form has been returned.

Name: \_\_\_\_\_

Grade Level: \_\_\_\_\_

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**ACCEPTABLE USE POLICY**

I have read and understood the district Technology Acceptable User Policy for students. By signing this form I agree to abide by the rules, policies, and regulations set forth in this agreement.

Student Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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**FOR OFFICE USE ONLY**

Create the appropriate information in the following locations for:

\_\_\_\_\_ Network;          \_\_\_\_\_ E Chalk

**STUDENT NAME:** \_\_\_\_\_

**HASTINGS-ON-HUDSON  
UNION FREE SCHOOL DISTRICT  
27 Farragut Avenue  
Hastings-on-Hudson, New York 10706  
Tel: (914) 478-2900  
www.hohschools.org**

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Farragut Health Complex-914-478-6224  
Fax 914-478-6340

Hillside Health Complex-914-478-6280  
Fax 914-478-3795

Dear Parent/Guardian:

The last few pages of this packet includes an Emergency Contact form, a Health History a Health Appraisal/Physical, Medication Authorization, Tuberculin Screening and Dental form. Please note that the Appraisal/Physical must be accompanied with the students Immunization history. These forms should be returned directly to the Health Office.

**Immunizations:**

New York State Law Section 2164 requires certain immunizations (shots) to enter kindergarten and certain immunizations to enter grades 1-5, and to enter grade 6. Please check with your health care provider as soon as possible to make sure your child has all the needed immunizations.

**Health Appraisal/Physical:**

You may use the form in the packet, or one that your health care provider uses. Please note, the state mandated years for submitting a Health Appraisal/ Physical are as follows: all new entrances, and grades K, 2, 4, 7, and 10. In addition, if your child (children) is playing a sport an Annual Health Appraisal/Physical is required. It is a good habit to send in a copy of the Health Appraisal/physical whenever your child receives it.

Please feel free to discuss anything about your child's health history with the school nurse.

Sincerely,

Health Office Staff

STUDENT NAME: \_\_\_\_\_



**STUDENT HEALTH HISTORY FORM**  
**EMERGENCY INFORMATION**

**HEALTH PROVIDER INFORMATION**

**Physician Name:** \_\_\_\_\_ **Telephone #:** ( ) \_\_\_\_\_

**Address:** \_\_\_\_\_  
*Street Address* *City* *State* *Zip Code*

**Dentist Name:** \_\_\_\_\_ **Telephone #:** ( ) \_\_\_\_\_

**Address:** \_\_\_\_\_

**STUDENT HEALTH INFORMATION**

**Please check "Yes" or "No" for each question. Explain all "Yes" answers in space provided and include age and/or year where appropriate.**

1. Do you have any concerns about your child's general health? No Yes \_\_\_\_\_

2. Does your child have any specific illness or problem? No Yes \_\_\_\_\_

3. Does your child have any allergies (food, medication, insects, etc.)? No Yes \_\_\_\_\_

4. Does your child have asthma? No Yes \_\_\_\_\_

5. Does your child take any medication (daily or occasionally)? No Yes \_\_\_\_\_

6. Does your child have any problems with vision, hearing or speech (glasses, ear tubes, hearing aids, contacts)?  
No Yes \_\_\_\_\_

7. Has your child had any hospitalization, operation, or major illness (specify)? No Yes \_\_\_\_\_

8. Has your child had any significant injury or illness (specify)? No Yes \_\_\_\_\_

9. Has your child ever had Chicken Pox, Scarlet Fever or Fifth Disease? No Yes \_\_\_\_\_

10. Would you like to discuss anything about your child's health and/or family medical history with the school nurse?  
No Yes \_\_\_\_\_

**STUDENT NAME:** \_\_\_\_\_

SIGNIFICANT MEDICAL HISTORY

Please include any allergies, medical conditions and medications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HEALTH/EMERGENCY DECLARATION**

**IN CASE OF AN ACCIDENT OR SERIOUS ILLNESS, I REQUEST THAT THE SCHOOL NURSE, ADMINISTRATOR (OR HIS/HER DESIGNEE) SEEK MEDICAL CARE FOR MY CHILD AND MAKE ANY NECESSARY MEDICAL DECISIONS UNTIL I CAN BE REACHED.**

**I UNDERSTAND AND ACCEPT THAT THE INFORMATION PROVIDED TO THE HEALTH OFFICE REGARDIN MY CHILD MAY BE PROVIDED TO OTHER HASTINGS-ON-HUDSON SCHOOL PERSONNEL ON AN “AS NEEDED” BASIS IN ORDER TO ENSURE THE SAFETY AND WELL BEING OF MY CHILD.**

Printed Name of Parent or Guardian: \_\_\_\_\_

Signature (Applies to this Health/Emergency Declaration): \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name of Parent or Guardian Filling Out Registration Form: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

STAFF USE ONLY

Printed Name of Staff Processing Health Packet: \_\_\_\_\_

STUDENT NAME: \_\_\_\_\_

**EMERGENCY INFORMATION SHEET**  
HASTINGS ON HUDSON UFSD

Hillside Main Office: 478.6270 - Nurse's Office: 478.6280  
Farragut Middle School Main Office: 478.6230 - Nurse's Office: 478.6226  
High School Main Office: 478.6250 - Nurse's Office: 478.6226

**Please fill in the following information regarding emergency contacts. If this information should change at any time, please notify the office as soon as possible.**

*Child's Name:* \_\_\_\_\_

*Grade:* \_\_\_\_\_

*Home Address:* \_\_\_\_\_

*Home Telephone #:* \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION:**

*Mother/Guardian Name:* \_\_\_\_\_

*Does mother/guardian live with child? Yes* \_\_\_\_ *No* \_\_\_\_\_ \*If no, supply address & telephone on back.

*Mother/Guardian cell #:* \_\_\_\_\_ *Pager #:* \_\_\_\_\_

*Mother/Guardian Work #:* \_\_\_\_\_

*Father/Guardian Name:* \_\_\_\_\_

*Does father/guardian live with child? Yes* \_\_\_\_ *No* \_\_\_\_\_ \*If no, supply address & telephone on back.

*Father/Guardian cell #:* \_\_\_\_\_ *Pager #:* \_\_\_\_\_

*Father/Guardian Work #:* \_\_\_\_\_

**EMERGENCY CONTACT:**

*#1 Name:* \_\_\_\_\_ *Relationship:* \_\_\_\_\_

*Phone:* \_\_\_\_\_ *Cell:* \_\_\_\_\_ *Work:* \_\_\_\_\_

*#2 Name:* \_\_\_\_\_ *Relationship:* \_\_\_\_\_

*Phone:* \_\_\_\_\_ *Cell:* \_\_\_\_\_ *Work:* \_\_\_\_\_

*#3 Name:* \_\_\_\_\_ *Relationship:* \_\_\_\_\_

*Phone:* \_\_\_\_\_ *Cell:* \_\_\_\_\_ *Work:* \_\_\_\_\_

**STUDENT NAME:** \_\_\_\_\_

## HEALTH CERTIFICATE / APPRAISAL FORM

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

School: \_\_\_\_\_ Gender:  M  F Grade: \_\_\_\_\_

### IMMUNIZATIONS / HEALTH HISTORY

Immunization record attached  
 No immunizations given today  
 Immunizations given since last Health Appraisal:

Sickle Cell Screen:  Positive  Negative  Not done Date: \_\_\_\_\_  
 PPD:  Positive  Negative  Not done Date: \_\_\_\_\_  
 Elevated Lead:  Yes  No  Not done Date: \_\_\_\_\_  
 Dental Referral  Yes  No  Not done Date: \_\_\_\_\_

Significant Medical/Surgical History:  See attached \_\_\_\_\_

Allergies:  LIFE THREATENING  Food: \_\_\_\_\_  Insect: \_\_\_\_\_  Other: \_\_\_\_\_  
 Seasonal  Medication: \_\_\_\_\_

### PHYSICAL EXAM

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_ Date of Exam: \_\_\_\_\_

Body Mass Index: _____	Vision - without glasses/contact lenses	R	L	<i>Referral</i>
Weight Status Category (BMI Percentile):	Vision - with glasses/contact lenses	R	L	
<input type="checkbox"/> less than 5 <sup>th</sup> <input type="checkbox"/> 5 <sup>th</sup> through 49 <sup>th</sup> <input type="checkbox"/> 50 <sup>th</sup> through 84 <sup>th</sup>	Vision - Near Point	R	L	
<input type="checkbox"/> 85 <sup>th</sup> through 94 <sup>th</sup> <input type="checkbox"/> 95 <sup>th</sup> through 98 <sup>th</sup> <input type="checkbox"/> 99 <sup>th</sup> and higher	Hearing <input type="checkbox"/> Pass 20 db sc both ears or:	R	L	

EXAM ENTIRELY NORMAL    Tanner: I. II. III. IV. V.    Scoliosis:  Negative  Positive: \_\_\_\_\_

Specify any abnormality (use reverse of form if needed): \_\_\_\_\_

### MEDICATIONS

Medications (list all):  None  Additional medications listed on reverse of form

Name: \_\_\_\_\_ Dosage/Time: \_\_\_\_\_

Name: \_\_\_\_\_ Dosage/Time: \_\_\_\_\_

If AM dose is missed at home: \_\_\_\_\_

I assess this student to be self-directed  Yes  No    Student may self carry and self administer medication  Yes  No  
 Note: Nurse will also assess self-direction for the school setting. Please advise parent to send in additional medication in the event that emergency sheltering is necessary at school or if the morning medication has not been given.

### PHYSICAL EDUCATION / SPORTS / PLAYGROUND / WORK QUALIFICATION / CSE CONSIDERATION

Free from contagions & physically qualified for all physical education, sports, playground, work & school activities OR only as checked:

\_\_\_ Limited contact: cheerlead, gymnastics, ski, volleyball, cross-country, handball, fence, baseball, floor hockey, softball.  
 \_\_\_ Non-contact: badminton, bowl, golf, swim, table tennis, tennis, archery, riflery, weight train, crew, dance, track, run, walk, rope jump.

Specify medical accommodations needed for school: \_\_\_\_\_  None

Known or suspected disability: \_\_\_\_\_  Please monitor

Restrictions: \_\_\_\_\_  Please monitor

Protective equipment required:  Athletic Cup  Sport goggles/impact resistant eyewear  Other: \_\_\_\_\_

### OPTIONAL INFORMATION, if known

Specify current diseases:  Asthma    Diabetes:  Type 1  Type 2     Hyperlipidemia     Hypertension  
 Other: \_\_\_\_\_

Provider's Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ (Stamp below)

Provider's Name/Address: \_\_\_\_\_ Fax: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

STUDENT NAME: \_\_\_\_\_

Hastings Public Schools

Health Offices

High School-Middle School  
(914) 478-6340  
Fax (914) 478-6340  
27 Farragut Avenue

Hillside School  
(914) 478-6280  
Fax (914) 478-6279  
120 Lefurgy Avenue

Hastings on Hudson, New York 10706

**PARENT AND PRESCRIBER'S AUTHORIZATION FOR ADMINISTRATION OF MEDICATIONS IN SCHOOL**

**A. To be completed by parent/guardian:**

I request that my child \_\_\_\_\_ grade \_\_\_\_\_ receive the medication as prescribed below by our licensed health care prescriber.

The medication is to be furnished by me in a properly labeled original container from the pharmacy.

**Signature: (Parent/Guardian)** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone: Home** \_\_\_\_\_ **Work** \_\_\_\_\_

**B. To be completed by the licensed health care prescriber:**

I request that my patient, as listed below, receive the following medication:

**Student Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**Diagnosis:** \_\_\_\_\_

**Medication:** \_\_\_\_\_ **Dosage:** \_\_\_\_\_ **Frequency/Route** \_\_\_\_\_

**Medication:** \_\_\_\_\_ **Dosage:** \_\_\_\_\_ **Frequency/Route** \_\_\_\_\_

**Medication:** \_\_\_\_\_ **Dosage:** \_\_\_\_\_ **Frequency/Route** \_\_\_\_\_

Possible side effects/adverse reaction: \_\_\_\_\_

**PLEASE CHECK ONE:**

C.  I deem this child to be self directed. He/she has been instructed in the proper use of the above medication. He/she understands the purpose, appropriate method of its administration and frequency of use.

I do not deem this child to be self directed in the above medication

**Licensed Prescriber: Name and Title (print please)** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

For Office Use Only

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**Proof of Residency:**

Lease: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Notarized letter from Landlord \_\_\_\_\_ End Date: \_\_\_\_\_

Or

Deed to house: \_\_\_\_\_ or tax bill \_\_\_\_\_

Utility Bill 1: \_\_\_\_\_ Name of Utility: \_\_\_\_\_ Date: \_\_\_\_\_

Utility Bill 2: \_\_\_\_\_ Name of Utility: \_\_\_\_\_ Date: \_\_\_\_\_

Original Proof of Age: \_\_\_\_\_

Does a home language survey need to be completed?  Yes  No

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**Health Records:**

Physical form completed: \_\_\_\_\_ Date of physical: \_\_\_\_\_

Date Immunization records received: \_\_\_\_\_

Date Health History Form Received: \_\_\_\_\_ Verified by: \_\_\_\_\_

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**Previous Records:**

Requested from: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

\_\_\_\_\_ Fax # \_\_\_\_\_

**Received:**

Report Cards: \_\_\_\_\_

Standardized Test Scores: \_\_\_\_\_

Medical Records: \_\_\_\_\_

Special Education files: \_\_\_\_\_

Section 504 files: \_\_\_\_\_

Other: \_\_\_\_\_

**STUDENT NAME:** \_\_\_\_\_